

Notice of Meeting

LICENSING AND REGULATORY COMMITTEE

Wednesday, 17 July 2019 - 6:00 pm
Council Chamber, Town Hall, Barking

Members: Cllr Moin Quadri (Chair); Cllr Lee Waker (Deputy Chair) ; Cllr Laila M. Butt, Cllr Peter Chand, Cllr Kashif Haroon, Cllr Donna Lumsden, Cllr Olawale Martins, Cllr Adegboyega Oluwole, Cllr Glenda Paddle and Cllr Foyzur Rahman

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Chris Naylor
Chief Executive

Contact Officer: Masuma Ahmed
Tel. 020 8227 2756
E-mail: masuma.ahmed@lbbd.gov.uk

Please note that this meeting will be webcast, which is a transmission of audio and video over the internet. Members of the public who attend the meeting and who do not wish to appear in the webcast will be able to sit in the public gallery on the second floor of the Town Hall, which is not in camera range.

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AGENDA

1. Apologies for Absence

2. Declaration of Members' Interests

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

3. Minutes - To confirm as correct the minutes of the meeting held on 1 May 2019 (Pages 3 - 5)

4. Sub-Committees - To receive the minutes of the Licensing Sub-Committee meeting held on 10 June 2019 (Page 7)

5. Public Consultation on the adoption of the amended provisions and Draft Sex Establishments Policy 2019 (Pages 9 - 35)

6. **Appeals and Applications (Page 37)**
7. **Any other public items which the Chair decides are urgent**
8. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Licensing and Regulatory Board, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

9. **Any other confidential or exempt items which the Chair decides are urgent**